



## PUEBLO DE COCHITI DEPARTMENT OF EDUCATION HIGHER EDUCATION PROGRAM

### NEW STUDENT APPLICATION CHECKLIST

All documents listed must be submitted to the Pueblo de Cochiti Department of Education by the due date, no exceptions. Only complete applications will be presented to the Pueblo de Cochiti Higher Education Committee, to be considered for the higher education scholarship.

**Name of Applicant:** \_\_\_\_\_

Term: ☐ Fall 202\_\_      ☐ Spring 202\_\_      ☐ Summer 202\_\_

☐ **Higher Education Application:** complete the one-page form and return it to the Department of Education Director, in order to start the application process.

### Supporting Documents

☐ **Financial Needs Analysis (FNA):** Students fill out the student portion of the form, then give it to your Financial Aid Officer to complete and submit, prior to the deadline date.

☐ **School Transcripts:** Students must submit an official copy of High School or current College transcripts.

☐ **Certificate of Indian Blood (CIB):** A copy of the students CIB will be made and kept in their student file. If you do not have a CIB, contact the Enrollment office or visit the office during normal business hours. Applicants must be Enrolled in Pueblo de Cochiti.

☐ **Privacy Statement:** Read form carefully and sign as acknowledgement of understanding.

☐ **Letter of Admission:** This is a copy of your letter of admission from the institute you will be attending.

☐ **Personal Statement:** This document is all about you. Include a brief family outline and any information you want to share about your future education journey.

☐ **Letters of Recommendation:** Letters are to be from people who are not related to you. This letter can be from a teacher, high school counselor and/or principal.

☐ **Student Aid Index (SAI):** When you apply for financial aid through FASFA, please submit a copy of the Pell Student Aid Report.

### Deadline Dates for Application & Supporting Documents

	<u>Fall</u>	<u>Spring</u>	<u>Summer</u>
Application	June 15 <sup>th</sup>	November 15 <sup>th</sup>	March 1 <sup>st</sup>
Supporting Documents	August 1 <sup>st</sup>	January 8 <sup>th</sup>	April 30 <sup>th</sup>

**If you have any questions, please contact Education Director via email at  
[education.director@cochiti.org](mailto:education.director@cochiti.org)**